Agenda

April 26, 2017

# AGENDA

## Tapestry

### Community Development District

135 W. Central Blvd., Suite 320, Orlando, Florida 32801 Phone: 407-841-5524 – Fax: 407-839-1526

April 19, 2017

Board of Supervisors Tapestry Community Development District

Dear Board Members:

The meeting of the Board of Supervisors of Tapestry Community Development District will be held Wednesday, April 26, 2017 at 2:00 PM at the West Osceola Branch Library, 305 Campus Street, Kissimmee, Florida. Following is the advance agenda for the meeting:

- 1. Roll Call
- 2. Public Comment Period
- 3. Approval of Minutes of the January 24, 2017 Meeting
- 4. Consideration of Series 2016 Requisition #9
- 5. Consideration of Resolution 2017-03 Approving the Proposed Fiscal Year 2018 Budget and Setting a Public Hearing
- 6. Consideration of Disclosure of Public Finance
- 7. Staff Reports
  - A. Attorney
  - B. Engineer
  - C. District Manager's Report
    - i. Approval of Check Register
    - ii. Balance Sheet and Income Statement
    - iii. Discussion of Meeting Location
- 8. Supervisor's Requests
- 9. Adjournment

The second order of business is the Public Comment where the public has an opportunity to be heard on propositions coming before the Board as reflected on the agenda, and any other items.

The third order of business is approval of minutes of the January 24, 2017 meeting. The minutes are enclosed for your review.

The fourth order of business is the consideration of Series 2016 Requisition #9. A copy of the requisition and supporting invoice is enclosed for your review.

The fifth order of business is the consideration of Resolution 2017-03 approving the proposed Fiscal Year 2018 budget and setting a public hearing. Once approved, the proposed budget will be sent to the governing authorities at least 60 days prior to the final budget hearing. A copy of the Resolution and proposed budget are enclosed for your review.

The sixth order of business is the consideration of the Disclosure of Public Finance Report. A copy of the report is enclosed for your review.

Section C of the seventh order of business is the District Manager's Report. Section 1 is the approval of the check register and Section 2 includes the balance sheet and income statement for your review. Section 3 is the discussion of the meeting location. This is an open discussion item and no back-up material is available.

The balance of the agenda will be discussed at the meeting. In the meantime, if you have any questions, please contact me.

Sincerely,

George S. Flint

District Manager

CC: Jason Walters, District Counsel

-13-

Lindsay Whelan, District Counsel Mark Vincuntonis, District Engineer

Darrin Mossing, GMS

**Enclosures** 

- F. F.

## TAPESTRY COMMUNITY DEVELOPMENT DISTRICT

The meeting of the Board of Supervisors of the Tapestry Community Development District was held Tuesday, January 24, 2017 at 12:30 p.m. in the West Osceola Branch Library, 305 Campus Street, Kissimmee, Florida.

Present and constituting a quorum were:

Andrew Abel Chairman
Keith Trace Vice Chairman
Thomas Franklin Assistant Secretary

Also present were:

George Flint District Manager
Jason Walters District Counsel

Lindsay Whelan District Counsel by Phone

Mark VincutonisDistrict EngineerAlan ScheererField ManagerDerek LovettMattamy Homes

#### FIRST ORDER OF BUSINESS

Roll Call

Mr. Flint called the meeting to order.

#### SECOND ORDER OF BUSINES

**Public Comment Period** 

There being none, the next item followed.

#### THIRD ORDER OF BUSINESS

#### **Organizational Matters**

#### A. Administration of Oaths of Office to Newly Elected Supervisors

Mr. Flint being a Notary Public of the State of Florida administered the Oath of Office to Mr. Abel and Mr. Franklin.

## B. Consideration of Resolution 2017-01 Canvassing and Certifying the Results of the Landowners' Election

Mr. Flint stated next is Resolution 2017-01 canvassing and certifying the results of the landowners' election and you can see Mr. Abel and Ms. Nyariri and Mr. Franklin were elected.

Mr. Abel and Ms. Nyariri received 121 votes each and will serve four-year terms and Mr. Franklin received 120 votes and will serve a two-year term.

On MOTION by Mr. Abel seconded by Mr. Franklin with all in favor Resolution 2017-01 was approved.

## C. Acceptance of Resignation of Fontane Nyariri and Appointment of Individual to Fill the Board Vacancy with a Term Ending November 2020

Mr. Flint stated subsequent to the landowner election and prior to today Ms. Nyariri indicated that she couldn't serve on the Board. Technically she hasn't been sworn in but she did provide a letter of resignation, which I think for the record we can treat as declining her appointment. You have a copy of that in your agenda package. Therefore there is a vacancy with a term expiring November 2020. Are there any nominations to fill that vacancy? The qualifications are they need to be a resident of the State of Florida and citizen of the United States.

On MOTION by Mr. Trace seconded by Mr. Franklin with all in favor Amy Herskovitz was appointed to fill the unexpired term of office.

Mr. Flint stated Ms. Herskovitz is not present and we will make sure she receives the necessary information and either prior to or at the next meeting we will administer the Oath of Office.

#### D. Consideration of Resolution 2017-02 Electing of Officers

Mr. Flint stated after each election the Board is required to consider officers and you have Resolution 2017-02 in the agenda. Currently Mr. Abel is Chair, Mr. Trace is Vice Chair, Mr. Kalberer is an Assistant Secretary, Tom Franklin does not have an office, I am the Secretary and Ariel Lovera of my office is Treasurer. We can handle each seat individually or if a Board member wants to make a motion to elect a slate of officers we can handle it that way.

On MOTION by Mr. Franklin seconded by Mr. Abel with all in favor Resolution 2017-02 was approved reflecting the same slate of officers and adding Mr. Franklin as an Assistant Secretary and Ms. Herskovitz as Assistant Secretary subject to being sworn in.

#### FOURTH ORDER OF BUSINESS

Approval of the Minutes of the July 15, 2016 Board of Supervisors Meeting and Acceptance of the July 14, 2016 Audit Committee Meeting and November 1, 2016 Landowners' Meeting Minutes

Mr. Flint stated the next item is approval of the minutes of the July 15, 2016 Board of Supervisors meeting and acceptance of the November 1, 2016 landowners' meeting minutes.

On MOTION by Mr. Trace seconded by Mr. Abel with all in favor the minutes of the July 15, 2016 Board meeting were approved and the July 15, 2016 Audit Committee meeting minutes and November 1, 2016 Landowners' meeting minutes were accepted.

#### FIFTH ORDER OF BUSINESS

#### Ratification of Series 2016 Requisitions 3 - 6

Mr. Flint stated we have four requisitions we are asking the Board to ratify, copy of which were included in your agenda packet. They have been submitted to the Trustee and paid out of the trust account.

On MOTION by Mr. Abel seconded by Mr. Trace with all in favor Requisitions Numbers 3-6 from the Series 2016 Bonds were ratified.

#### SIXTH ORDER OF BUSINESS

Matters Relating to Phase 1 Infrastructure Acquisition

## A. Consideration of Acceptance of Phase 1 Stormwater Ponds, Lift Station and Utility Infrastructure from Mattamy Florida, LLC

Mr. Walters stated we have come to the end of the Phase 1 construction that was completed by the developer. We have an acquisition and construction agreement with the developer to acquire those improvements once they are completed and signed off on. There is a lot of paperwork that has to be generated, reviewed and compiled so that we are sure that we are getting good title to those improvements that they were constructed according to plans and so forth.

6A includes the real estate, the real properties, we have the deeds included and also the actual infrastructure itself, which is covered by a bill of sale and the work product, as-builts and things like that.

The second portion, (6B) is approval of the utility improvements from the District, which we will be getting from Mattamy to Toho and it was always contemplated in the Engineer's report so we will retain the infrastructure including the stormwater ponds for our operation and maintenance but the utilities specific improvements will be conveyed to Toho for their operation and ownership and eventual operation and maintenance as well.

6C is consideration of acknowledgement of acquisition of certain infrastructure improvements and acknowledgement of assignment and warranties. This is a bit of belt and suspenders to make sure that the District receives all the warranties and so forth from the contractor so that if we have a problem with a stormwater structure for example we have that warranty from the contractor.

6D is the actual requisition and this will be the payment. Those funds are in the acquisition and construction account and the way we get those funds to the developer for all this acquisition is by requisition no. 7. We received a few additional documents adding costs to that requisition so we have a revised requisition in the amount of \$4,307,563.04 and that is the final total you will see in the requisition.

After we are done with that there will be some moneys left in that acquisition and construction account, approximately \$2 million and as we receive additional infrastructure and improvements we will use those funds for that cost.

- Mr. Franklin asked was there an acquisition agreement in place.
- Mr. Flint responded yes, at the time the bonds were issued.
- Mr. Trace stated we have a completion agreement too.
- Mr. Walters stated we were waiting for some executed documents but Drew handed me a package that I believe completes all the ones we were looking for so once we get this finalized and sign it off for the Engineer to execute that requisition and send it to the Trustee and they will wire the funds.

On MOTION by Mr. Abel seconded by Mr. Trace with all in favor the conveyance of the Phase 1 stormwater ponds, lift station and utility infrastructure from Mattamy Florida, LLC was accepted.

B. Consideration of Conveyance of Phase 1 Utility Infrastructure to Toho Water Authority

On MOTION by Mr. Abel seconded by Mr. Franklin with all in favor conveyance of the Phase 1 utility infrastructure to Toho Water Authority was approved.

C. Consideration of Acknowledgement of Acquisition of Certain Infrastructure Improvements and Acknowledgement of Assignment of Warranties

On MOTION by Mr. Abel seconded by Mr. Franklin with all in favor the Acknowledgement of Acquisition of Certain Infrastructure Improvements and Acknowledgement of Assignment of Warranties was approved.

D. Consideration of Requisition No. 7 Relating to Acquisition of Phase 1 Stormwater Ponds and Utility Infrastructure

On MOTION by Mr. Abel seconded by Mr. Franklin with all in favor Requisition No. 7 in the amount of \$4,307,563.04 was approved.

Mr. Walters stated we will go through these documents incorporate them into our acquisition binder once we get everything checked off we will send a binder to George for his records and have the Engineer forward the requisition to the Trustee.

#### SEVENTH ORDER OF BUSINESS Consideration of Series 2016 Requisition # 8

Mr. Flint stated the prior requisitions were being ratified and you just approved no. 7 as part of the acquisition process and now we have Requisition No. 8 for Hopping Green & Sams for \$4,893.60.

On MOTION by Mr. Abel seconded by Mr. Trace with all in favor Requisition No. 8 for the Series 2016 bonds was approved.

#### **EIGHTH ORDER OF BUSINESS**

## Consideration of Agreement with Grau & Associates to Provide Auditing Services for Fiscal Year 2016

Mr. Flint stated we have an agreement with Grau & Associates for performance of the annual independent audit. We previously went through the selection process, Grau was selected to provide auditing services and each year we enter into a new agreement with them. The fee is a not to exceed of \$2,500 to perform the audit for Fiscal Year 2016, which ended September 30, 2016. There is also an addendum that is attached to the agreement prepared by District Counsel and reflects some legislative changes primarily dealing with public records law that is not incorporated in the base agreement but is included as an addendum.

On MOTION by Mr. Abel seconded by Mr. Franklin with all in favor the engagement letter with Grau & Associates to perform the Fiscal Year 2016 audit in an amount not to exceed \$2,500 along with the addendum prepared by Counsel was approved.

#### NINTH ORDER OF BUSINESS

#### **Staff Reports**

#### A. Attorney

Mr. Walters stated we are heading into the legislative session and as we have in the past we will monitor that for any bills that would affect District operations especially in terms of contracting and construction, funding of those types of things and report back to the Board with what's going on.

#### B. Engineer

There being none, the next item followed.

#### C. Manager

#### i. Approval of Check Register

Mr. Flint stated you have the check run summary from July 9, 2016 through January 20, 2017 that totals \$249,116.07 and the detail is behind the summary.

On MOTION by Mr. Trace seconded by Mr. Abel with all in favor the check run summary was approved.

#### ii. Balance Sheet and Income Statement

Mr. Flint stated next is the unaudited financial statement through December 31, 2016. There is no action required if you have any questions we can discuss those. On page 8 is a schedule that shows the construction and acquisition account and will reflect each of the requisitions as approved. Right now there is just requisition 5 on there but the others will be added.

#### TENTH ORDER OF BUSINESS Other Business

Mr. Flint stated Alan handed out a proposal from Yellowstone and it is to address the landscape maintenance for the three ponds that the District has maintenance responsibility for and it is for \$30,000 on an annual basis. Yellowstone is currently performing landscape maintenance on behalf of the homeowners association starting today.

Mr. Scheerer stated the developer has been funding the maintenance of the pond slopes and this will allow the District to enter into an agreement that the District will maintain the pond slopes going forward. We do have \$250,000 in the adopted budget for landscape maintenance. It was contemplated the District would be maintaining the landscaping for the ponds as well as in the Engineer's report the perimeter buffer landscaping, there was \$650,000 for the District to fund improvements on the exterior of the community and ultimately the CDD will have the maintenance responsibility for that right now it is just three ponds.

Mr. Flint stated we will only maintain what has been conveyed and accepted.

Mr. Walters asked do you know those by tract letters as well? Tracts K and L I believe are stormwater but I could be wrong or WR 15, 22 and 23. Those are the tracts we are accepting so whatever the District is taking the ownership of we need to maintain.

Mr. Flint stated what I would like to do is just get authority to ultimately have the Chairman execute an agreement for what has been conveyed and we can bring it back and have it ratified. The not to exceed would be \$30,000 because that would include all three ponds. It is likely going to be something less than that because it would only be what we actually have been conveyed. The agreements will have a 30-day cancellation clause so we can make a change if we need to and in the meantime we would have the ability to maintain them. District Counsel will prepare an agreement we won't rely on Yellowstone's contract. That will be attached as an exhibit for the scope of work but we will have an agreement.

On MOTION by Mr. Trace seconded by Mr. Abel with all in favor the Chairman was delegated the authority to execute an agreement with Yellowstone in an amount not to exceed \$30,000.

#### **ELEVENTH ORDER OF BUSINESS** Supervis

**Supervisors Requests** 

There being none,

On MOTION by Mr. Abel seconded by Mr. Trace with all in favor the meeting adjourned at 12:55 p.m.

Secretary/Assistant Secretary Chairman/Vice Chairman

## TAPESTRY COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2016

#### (Acquisition and Construction)

The undersigned, a Responsible Officer of the Tapestry Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and Regions Bank, as trustee (the "Trustee"), dated as of April 1, 2016, as supplemented by that certain First Supplemental Trust Indenture dated as of April 1, 2016 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (A) Requisition Number: 9
- (B) Name of Payee: Governmental Management Services-CF, LLC
- (C) Amount Payable: \$3,500.00
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments):
  - Invoice #70 represents FY2017 Construction Accounting Services per the GMS-CF, LLC Management Agreement.
- (E) Subaccount from which disbursement to be made: 2016 Project Account of the Acquisition and Construction Fund.

## Series 2016 Acquisition and Construction Account of the Acquisition and Construction Fund.

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District,
- 2. each disbursement set forth above is a proper charge against the account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the 2016 Project;
- 4. each disbursement represents a Cost of the 2016 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

|   |              | STRY COMMUNITY<br>LOPMENT DISTRICT  |
|---|--------------|---|
|   | Ву:          | Responsible Officer   |
|   | Date:        |   |
| The undersigned Consulting Engineer of the 2016 Project and is consistent with the shall have been amended or modified. | •            | es that this disbursement is for the Cost<br>te Consulting Engineer, as such report |
|   | Consulting E | ngineer   |

#### **GMS-Central Florida, LLC**

1001 Bradford Way Kingston, TN 37763

### Invoice

Invoice #: 70
Invoice Date: 3/10/17

Due Date: 3/10/17 Case:

P.O. Number:

#### Bill To: Tapestry CDD 135 West Central Blvd. Suite 320 Orlando, FL 32801

| Description  | Hours/Qty Rat | e Amount           |
|--|---------------|--------------------|
| Construction Accounting FY 2017  | 3,            | 500.00 3,500.00    |
| Please Wire Funds To: GMS-CF,LLC ABA 121000248 Acct 2000028168294 Contact Kelly Adams (865) 717-7700 |               |                    |
|  | Total         | \$3,500.00         |
|  | Payments/Cre  | <b>dits</b> \$0.00 |
|  | Balance Due   | \$3,500.00         |

#### **RESOLUTION 2017-03**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE TAPESTRY COMMUNITY DEVELOPMENT DISTRICT APPROVING PROPOSED BUDGETS FOR FISCAL YEAR 2017/2018 AND SETTING A PUBLIC HEARING THEREON PURSUANT TO FLORIDA LAW; ADDRESSING TRANSMITTAL, POSTING AND PUBLICATION REQUIREMENTS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the District Manager has heretofore prepared and submitted to the Board of Supervisors ("Board") of the Tapestry Community Development District ("District") prior to June 15, 2017, proposed budgets ("Proposed Budget") for the fiscal year beginning October 1, 2017 and ending September 30, 2018 ("Fiscal Year 2017/2018"); and

WHEREAS, the Board has considered the Proposed Budget and desires to set the required public hearing thereon.

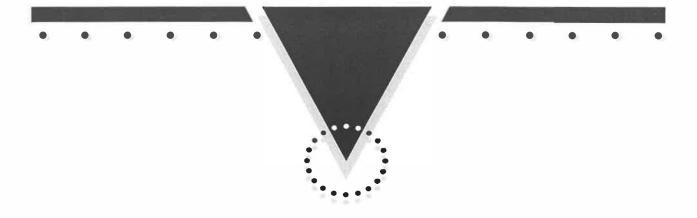
NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE TAPESTRY COMMUNITY DEVELOPMENT DISTRICT:

- 1. **PROPOSED BUDGET APPROVED.** The Proposed Budget prepared by the District Manager for Fiscal Year 2017/2018 attached hereto as **Exhibit A** is hereby approved as the basis for conducting a public hearing to adopt said Proposed Budget.
- 2. **SETTING A PUBLIC HEARING.** A public hearing on said approved Proposed Budget is hereby declared and set for the following date, hour and location:

| DATE:     | Wednesday, July 26, 2017 |
|-----------|--------------------------|
| HOUR:     | 2:00 PM                  |
| LOCATION: |                          |
|           |                          |

- 3. TRANSMITTAL OF PROPOSED BUDGET TO LOCAL GENERAL PURPOSE GOVERNMENTS. The District Manager is hereby directed to submit a copy of the Proposed Budget to the City of Kissimmee and Osceola County at least 60 days prior to the hearing set above.
- 4. **POSTING OF PROPOSED BUDGET.** In accordance with Section 189.016, *Florida Statutes*, the District's Secretary is further directed to post the approved Proposed Budget on the District's website at least two days before the budget hearing date as set forth in Section 2, and shall remain on the website for at least 45 days.

|              | r prescribed in Flo |                   | E. Notice of the | nis public | nearing snail be put  | onsnea |
|--------------|---------------------|-------------------|------------------|------------|-----------------------|--------|
| 6. adoption. | EFFECTIVE           | <b>DATE.</b> This | Resolution sh    | hall take  | effect immediately    | upon   |
| PASS         | SED AND ADOP        | TED THIS_         | DAY OF           |            | , 2017.               |        |
| ATTEST:      |                     |                   |                  |            | MMUNITY<br>F DISTRICT |        |
| Secretary    |                     |                   | By:<br>Its:      |            |                       |        |



Proposed Budget FY 2018



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## Tapestry Community Development District Proposed Budget

General Fund

Fiscal Year 2018

| Description                    | Adopted<br>Budget<br>FY2017 | Actual<br>thru<br>3/31/17 | Projected<br>Next 6<br>Months | Total<br>thru<br>9/30/17 | Proposed<br>Budget<br>FY2018 |
|--------------------------------|-----------------------------|---------------------------|-------------------------------|--------------------------|------------------------------|
| Revenues                       |                             |                           |                               |                          |                              |
| Non-Ad Valorem Assessments     | \$363,215                   | \$286,731                 | \$76,484                      | \$363,215                | \$363,215                    |
| interest                       | \$0                         | \$71                      | \$71                          | \$142                    | \$0                          |
| Total Revenues                 | \$363,215                   | \$286,802                 | \$76,555                      | \$363,357                | \$363,215                    |
| <u>Expenditures</u>            |                             |                           |                               |                          |                              |
| <u>Administrative</u>          |                             |                           |                               |                          |                              |
| Supervisor Fees                | \$0                         | \$200                     | \$800                         | \$1,000                  | \$1,200                      |
| FICA Expense                   | \$0                         | \$15                      | \$60                          | \$75                     | \$100                        |
| Engineering                    | \$10,000                    | \$375                     | \$3,500                       | \$3,875                  | \$10,000                     |
| Attorney                       | \$25,000                    | \$3,083                   | \$15,000                      | \$18,083                 | \$25,000                     |
| Annual Audit                   | \$3,500                     | \$0                       | \$3,500                       | \$3,500                  | \$3,600                      |
| Assessment Administration      | \$2,500                     | \$2,500                   | \$0                           | \$2,500                  | \$2,500                      |
| Arbitrage                      | \$600                       | \$0                       | \$600                         | \$600                    | \$600                        |
| Dissemination                  | \$3,500                     | \$1,750                   | \$1,750                       | \$3,500                  | \$3,500                      |
| Trustee Fees                   | \$5,000                     | \$3,500                   | \$0                           | \$3,500                  | \$3,500                      |
| Management Fees                | \$35,000                    | \$17,500                  | \$17,500                      | \$35,000                 | \$35,000                     |
| Information Technology         | \$600                       | \$300                     | \$300                         | \$600                    | \$600                        |
| Telephone                      | \$300                       | \$6                       | \$30                          | \$36                     | \$300                        |
| Postage                        | \$1,000                     | \$80                      | \$150                         | \$230                    | \$800                        |
| Insurance                      | \$5,665                     | \$5,253                   | \$0                           | \$5,253                  | \$6,000                      |
| Printing & Binding             | \$1,000                     | <b>\$1</b> 41             | \$500                         | \$641                    | \$1,000                      |
| Legal Advertising              | \$5,000                     | \$1,061                   | \$3,939                       | \$5,000                  | \$5,000                      |
| Other Current Charges          | \$1,000                     | \$157                     | \$180                         | \$337                    | \$1,000                      |
| Office Supplies                | \$625                       | \$2                       | \$10                          | \$12                     | \$590                        |
| Property Appraiser             | \$250                       | \$108                     | \$0                           | \$108                    | \$250                        |
| Dues, Licenses & Subscriptions | \$175                       | \$175                     | \$0                           | \$175                    | \$175                        |
| <u>Field</u>                   |                             |                           |                               |                          |                              |
| Field Management               | \$7,500                     | \$3,750                   | \$3,750                       | \$7,500                  | \$7,500                      |
| Property Insurance             | \$5,000                     | \$0                       | \$0                           | \$0                      | \$5,000                      |
| Landscape & Lake Maintenance   | \$250,000                   | \$2,000                   | \$20,000                      | \$22,000                 | \$250,000                    |
| Total Expenditures             | \$363,215                   | \$41,958                  | \$71,569                      | \$113,527                | \$363,215                    |
| Excess Revenues/(Expenditures) | \$0                         | \$244,844                 | \$4,986                       | \$249,830                | \$0                          |

Net Assessments Add: Discounts & Collection Gross Assessments

\$363,215 \$23,184 \$386,399

|                   |     |       | Total | Net   | Gross |
|-------------------|-----|-------|-------|-------|-------|
| Product Type      | ERU | Units | ERU   | O&M   | M&O   |
| Townhouse         | 0.6 | 230   | 138   | \$225 | \$240 |
| Single-Family 40' | 0.9 | 254   | 229   | \$338 | \$359 |
| Single-Family 45' | 1.0 | 218   | 218   | \$375 | \$399 |
| Single-Family 50' | 1.1 | 196   | 216   | \$413 | \$439 |
| Single-Family 60' | 1.3 | 129   | 168   | \$488 | \$519 |
|                   |     | 1027  | 968   |       |       |

GENERAL FUND BUDGET

#### **REVENUES:**

#### Non-Ad Valorem Assessments

The District will levy a non-ad valorem assessment on all assessable property within the District in order to pay for the operating expenditures during the fiscal year.

#### **EXPENDITURES:**

#### Administrative:

#### Supervisor Fees

Chapter 190, Florida Statutes, allows for each Board member to receive \$200 per meeting, not to exceed \$4,800 per year paid to each Supervisor for the time devoted to District business and meetings. The amount for the fiscal year is based upon 1 Supervisor attending 6 monthly meetings.

#### FICA Expense

Represents the Employer's share of Social Security and Medicare taxes withheld from Board of Supervisors checks.

#### **Engineering**

The District's engineer will be providing general engineering services to the District, e.g. attendance and preparation for monthly board meetings, review invoices, etc.

#### <u>Attorney</u>

The District's legal counsel, Hopping, Green & Sams, will be providing general legal services to the District, e.g. attendance and preparation for meetings, preparation and review of agreements, resolutions, etc. as directed by the Board of Supervisors and the District Manager.

#### Annual Audit

The District is required by Florida Statutes to arrange for an independent audit of its financial records by an Independent Certified Public Accounting firm. The District has contracted with Grau & Associates.

GENERAL FUND BUDGET

#### Assessment Administration

The District will contract to levy and administer the collection of non-ad valorem assessments on all assessable property within the District.

#### Arbitrage

The District will contract with an independent certified public accountant to annually calculate the District's Arbitrage Rebate Liability on the Series 2016 Special Assessment Revenue Bonds.

#### Dissemination

The District is required by the Security and Exchange Commission to comply with Rule 15c2-12(b)(5) which relates to additional reporting requirements for unrated bond issues.

#### Trustee Fees

The District will be issuing Series 2016 Special Assessment Revenue Bonds that will be deposited with a Trustee at Regions Bank.

#### Management Fees

The District receives Management, Accounting and Administrative services as part of a Management Agreement with Governmental Management Services-Central Florida, LLC. The services include but are not limited to, recording and transcription of board meetings, administrative services, budget preparation, all financial reporting, annual audits, etc.

#### Information Technology

Represents costs related to the District's accounting and information systems, District's website creation and maintenance, electronic compliance with Florida Statutes and other electronic data requirements.

#### Telephone

Telephone and fax machine.

**GENERAL FUND BUDGET** 

#### **Postage**

The District incurs charges for mailing of Board meeting agenda packages, overnight deliveries, correspondence, etc.

#### Insurance

The District's general liability and public official's liability insurance coverage is provided by the Florida Insurance Alliance (FIA). FIA specializes in providing insurance coverage to governmental agencies.

#### Printing & Binding

Printing and Binding agenda packages for board meetings, printing of computerized checks, stationary, envelopes etc.

#### Legal Advertising

The District is required to advertise various notices for monthly Board meetings, public hearings, etc. in a newspaper of general circulation.

#### Other Current Charges

Bank charges and any other miscellaneous expenses incurred during the year,

#### Office Supplies

Any supplies that may need to be purchased during the fiscal year, e.g., paper, minute books, file folders, labels, paper clips, etc.

#### Property Appraiser

Represents a fee charged by Osceola County Property Appraiser's office for assessment administration services.

#### Dues, Licenses & Subscriptions

The District is required to pay an annual fee to the Florida Department of Economic Opportunity for \$175. This is the only expense under this category for the District.

GENERAL FUND BUDGET

#### Field:

#### Field Management

Provide onsite field management of contracts for the District such as landscape and lake maintenance. Services to include onsite inspections, meetings with contractors, attend Board meetings and receive and respond to property owner phone calls and emails.

#### Property Insurance

The District's property insurance coverage will be provided by Florida Insurance Alliance (FIA). FIA specializes in providing insurance coverage to governmental agencies.

#### Landscape & Lake Maintenance

The District will schedule maintenance that will include mowing, edging, blowing to common areas overseen by the District. It will also schedule inspections and treatments of aquatic weeds and algae within CDD lakes.

## Tapestry Community Development District Proposed Budget

Debt Service Fund

Fiscal Year 2018

| Budget<br>FY2017 | thru<br>3/31/17  | Projected<br>Next 6<br>Months   | thru<br>9/30/17  | Proposed<br>Budget<br>FY2018  |
|------------------|--|---|--|---|
|                  |  |   |  |   |
| \$464,000        | \$366,284  | \$97,716  | \$464,000  | \$464,000   |
| \$100            | \$1,131  | \$369   | \$1,500  | \$0   |
| \$184,965        | \$184,365  | \$0   | \$184,365  | \$173,025   |
| \$649,065        | \$551,780  | \$98,085  | \$649,865  | \$637,025   |
|                  |  |   |  |   |
| \$184,965        | \$184,965  | \$0   | \$184,965  | \$170,331   |
|                  |  | \$120.000   | \$120.000  | \$125,000   |
| \$172,506        | \$0  | \$172,506   | \$172,506  | \$170,331   |
| \$477,471        | \$184,965  | \$292,506   | \$477,471  | \$465,663   |
| \$171,594        | \$366,815  | (\$194,422)   | \$172,394  | \$171,363   |
|                  |  |   | Interest 11/1/18   | \$168,066   |
|                  |  |   | Net Assessments  | \$464.000   |
|                  |  |   |  | \$29,617  |
|                  |  |   | Gross Assessments  | \$493,617   |
|                  |  | Total   | Net  | Gross   |
| ERU              | Units  | ERU   | Debt   | Debt  |
| 0.6              | 230  | 138   | \$288  | \$306   |
| 0.9              | 254  | 229   | \$431  | \$459   |
| 1.0              | 218  | 218   | \$479  | \$510   |
| 1.1              | 196  | 216   | \$527  | \$561   |
| 1.3              |  | 168   | \$623  | \$663   |
|                  | \$464,000<br>\$100<br>\$184,965<br>\$649,065<br>\$120,000<br>\$172,506<br>\$477,471<br>\$171,594 | \$464,000 \$366,284<br>\$100 \$1,131<br>\$184,965 \$184,365<br>\$649,065 \$551,780<br>\$184,965 \$184,965<br>\$120,000 \$0<br>\$172,506 \$0<br>\$477,471 \$184,965<br>\$171,594 \$366,815 | \$464,000 \$366,284 \$97,716<br>\$100 \$1,131 \$369<br>\$184,965 \$184,365 \$0<br>\$649,065 \$551,780 \$98,085<br>\$184,965 \$184,965 \$0<br>\$120,000 \$0 \$120,000<br>\$172,506 \$0 \$172,506<br>\$477,471 \$184,965 \$292,506<br>\$171,594 \$366,815 \$194,422<br>\$184,965 \$292,506 | \$464,000 \$366,284 \$97,716 \$464,000 \$100 \$1,131 \$369 \$1,500 \$184,965 \$184,365 \$0 \$184,365 \$0 \$184,365 \$ |

#### Tapestry Community Development District Series 2016, Special Assessment Revenue Bonds (Term Bonds Combined)

#### **Amortization Schedule**

| Date    | Balance         | Principal     | Interest      |    | Annual  |  |
|---------|-----------------|---------------|---------------|----|---------|--|
|         |                 |               |               |    |         |  |
| 11/1/17 | \$<br>7,165,000 | \$<br>2       | \$<br>170,331 | \$ | 170,331 |  |
| 5/1/18  | \$<br>7,165,000 | \$<br>125,000 | \$<br>170,331 | \$ |         |  |
| 11/1/18 | \$<br>7,040,000 | \$            | \$<br>168,066 | \$ | 463,397 |  |
| 5/1/19  | \$<br>7,040,000 | \$<br>130,000 | \$<br>168,066 | \$ | -       |  |
| 11/1/19 | \$<br>6,910,000 | \$<br>-       | \$<br>165,709 | \$ | 463,775 |  |
| 5/1/20  | \$<br>6,910,000 | \$<br>135,000 | \$<br>165,709 | \$ | -       |  |
| 11/1/20 | \$<br>6,775,000 | \$<br>-       | \$<br>163,263 | \$ | 463,972 |  |
| 5/1/21  | \$<br>6,775,000 | \$<br>140,000 | \$<br>163,263 | \$ |         |  |
| 11/1/21 | \$<br>6,635,000 | \$<br>*       | \$<br>160,725 | \$ | 463,988 |  |
| 5/1/22  | \$<br>6,635,000 | \$<br>145,000 | \$<br>160,725 | \$ | -       |  |
| 11/1/22 | \$<br>6,490,000 | \$<br>~       | \$<br>157,644 | \$ | 463,369 |  |
| 5/1/23  | \$<br>6,490,000 | \$<br>150,000 | \$<br>157,644 | \$ | 2       |  |
| 11/1/23 | \$<br>6,340,000 | \$<br>=       | \$<br>154,456 | \$ | 462,100 |  |
| 5/1/24  | \$<br>6,340,000 | \$<br>155,000 | \$<br>154,456 | \$ |         |  |
| 11/1/24 | \$<br>6,185,000 | \$<br>7.      | \$<br>151,163 | \$ | 460,619 |  |
| 5/1/25  | \$<br>6,185,000 | \$<br>160,000 | \$<br>151,163 | \$ | -       |  |
| 11/1/25 | \$<br>6,025,000 | \$<br>2       | \$<br>147,763 | \$ | 458,925 |  |
| 5/1/26  | \$<br>6,025,000 | \$<br>170,000 | \$<br>147,763 | \$ | 2       |  |
| 11/1/26 | \$<br>5,855,000 | \$<br>2       | \$<br>144,150 | \$ | 461,913 |  |
| 5/1/27  | \$<br>5,855,000 | \$<br>180,000 | \$<br>144,150 | \$ |         |  |
| 11/1/27 | \$<br>5,855,000 | \$<br>8       | \$<br>139,830 | \$ | 463,980 |  |
| 5/1/28  | \$<br>5,855,000 | \$<br>185,000 | \$<br>139,830 | \$ | ÷       |  |
| 11/1/28 | \$<br>5,675,000 | \$<br>#       | \$<br>135,390 | \$ | 460,220 |  |
| 5/1/29  | \$<br>5,675,000 | \$<br>195,000 | \$<br>135,390 | \$ | 2       |  |
| 11/1/29 | \$<br>5,490,000 | \$<br>-       | \$<br>130,710 | \$ | 461,100 |  |
| 5/1/30  | \$<br>5,490,000 | \$<br>205,000 | \$<br>130,710 | \$ | 5       |  |
| 11/1/30 | \$<br>5,295,000 | \$            | \$<br>125,790 | \$ | 461,500 |  |
| 5/1/31  | \$<br>5,295,000 | \$<br>215,000 | \$<br>125,790 | \$ | -       |  |
| 11/1/31 | \$<br>5,090,000 | \$<br>2       | \$<br>120,630 | \$ | 461,420 |  |
| 5/1/32  | \$<br>5,090,000 | \$<br>225,000 | \$<br>120,630 | \$ | 2       |  |
| 11/1/32 | \$<br>4,875,000 | \$<br>-       | \$<br>115,230 | \$ | 460,860 |  |
| 5/1/33  | \$<br>4,875,000 | \$<br>235,000 | \$<br>115,230 | \$ | 57      |  |
| 11/1/33 | \$<br>4,650,000 | \$            | \$<br>109,590 | \$ | 459,820 |  |
| 5/1/34  | \$<br>4,650,000 | \$<br>250,000 | \$<br>109,590 | \$ | -       |  |
| 11/1/34 | \$<br>4,415,000 | \$<br>        | \$<br>103,590 | \$ | 463,180 |  |
| 5/1/35  | \$<br>4,415,000 | \$<br>260,000 | \$<br>103,590 | \$ | 7       |  |
| 11/1/35 | \$<br>4,165,000 | \$<br>-       | \$<br>97,350  | \$ | 460,940 |  |
| 5/1/36  | \$<br>4,165,000 | \$<br>275,000 | \$<br>97,350  | \$ | -       |  |
| 11/1/36 | \$<br>3,905,000 | \$<br>        | \$<br>90,750  | \$ | 463,100 |  |
| 5/1/37  | \$<br>3,620,000 | \$<br>285,000 | \$<br>90,750  | \$ | *       |  |
| 11/1/37 | \$<br>3,345,000 | \$<br>:-      | \$<br>83,625  | \$ | 459,375 |  |

#### Tapestry Community Development District Series 2016, Special Assessment Revenue Bonds (Term Bonds Combined)

#### **Amortization Schedule**

|           | _  |           |                 |          |           | _  |            |
|-----------|----|-----------|-----------------|----------|-----------|----|------------|
| Date      |    | Balance   | Principal       | Interest |           | _  | Annual     |
|           |    |           |                 |          |           |    |            |
| 5/1/38    | \$ | 3,045,000 | \$<br>300,000   | \$       | 83,625    | \$ | *          |
| 11/1/38   | \$ | 3,045,000 | \$              | \$       | 76,125    | \$ | 459,750    |
| 5/1/39    | \$ | 2,730,000 | \$<br>315,000   | \$       | 76,125    | \$ | ~          |
| 11 /1 /39 | \$ | 2,730,000 | \$<br>22        | \$       | 68,250    | \$ | 459,375    |
| 5/1/40    | \$ | 2,395,000 | \$<br>335,000   | \$       | 68,250    | \$ | 꾶          |
| 11/1/40   | \$ | 2,395,000 | \$<br>=         | \$       | 59,875    | \$ | 463,125    |
| 5/1/41    | \$ | 2,045,000 | \$<br>350,000   | \$       | 59,875    | \$ |            |
| 11/1/41   | \$ | 2,045,000 | \$              | \$       | 51,125    | \$ | 461,000    |
| 5/1/42    | \$ | 1,675,000 | \$<br>370,000   | \$       | 51,125    | \$ | ω.         |
| 11/1/42   | \$ | 1,675,000 | \$<br>2         | \$       | 41,875    | \$ | 463,000    |
| 5/1/43    | \$ | 1,285,000 | \$<br>390,000   | \$       | 41,875    | \$ | ŝ          |
| 11/1/43   | \$ | 1,285,000 | \$<br>-         | \$       | 32,125    | \$ | 464,000    |
| 5/1/44    | \$ | 880,000   | \$<br>405,000   | \$       | 32,125    | \$ | -          |
| 11/1/44   | \$ | 880,000   | \$<br>-         | \$       | 22,000    | \$ | 459,125    |
| 5/1/45    | \$ | 450,000   | \$<br>430,000   | \$       | 22,000    | \$ | ω.         |
| 11 /1 /45 | \$ | 450,000   | \$<br>2         | \$       | 11,250    | \$ | 463,250    |
| 5/1/46    | \$ | -         | \$<br>450,000   | \$       | 11,250    | \$ | 461,250    |
|           |    |           | <br>            | _        |           | _  |            |
| Totals    |    |           | \$<br>7,165,000 | \$       | 6,396,758 | \$ | 13,561,758 |

Upon recording, this instrument should be returned to:

Tapestry Community Development District c/o Governmental Management Services- Central Florida, LLC 135 W. Central Blvd., Suite 320 Orlando, Florida 32801 (This space reserved for Clerk)

#### DISCLOSURE OF PUBLIC FINANCING AND MAINTENANCE OF IMPROVEMENTS TO REAL PROPERTY UNDERTAKEN BY THE TAPESTRY COMMUNITY DEVELOPMENT DISTRICT

#### **Board of Supervisors**<sup>1</sup>

#### **Tapestry Community Development District**

Andrew Abel Chairman

Steven Kalberer Assistant Secretary

Keith Trace Vice Chairman Thomas Franklin Assistant Secretary

Amy Herskovitz Assistant Secretary

District Manager
Governmental Management Services- Central Florida, LLC
135 W. Central Blvd., Suite 320
Orlando, Florida 32801
(407) 841-5524

District records are on file at the offices of the District Manager and are available for public inspection upon request during normal business hours.

<sup>&</sup>lt;sup>1</sup> This list reflects the composition of the Board of Supervisors as of April 1, 2017. For a current list of Board Members, please contact the District Manager's office.

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| What infrastructure improvements does the District provide and how are the improvements paid for? | . 5 |
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## TAPESTRY COMMUNITY DEVELOPMENT DISTRICT

#### **INTRODUCTION**

The Tapestry Community Development District (the "District") is a local unit of special-purpose government created pursuant to, and is existing under, the provisions of Chapter 190, Florida Statutes. Under Florida law, community development districts are required to take affirmative steps to provide for the full disclosure of information relating to the public financing and maintenance of improvements to real property undertaken by such districts. Unlike city and county governments, the District has only certain limited powers and responsibilities. These powers and responsibilities include, for example, construction and/or acquisition, as well maintenance, of roadways, utilities, earthwork, stormwater management, landscaping, hardscaping, irrigation improvements, entry features, street lighting, underground electric improvements, conservation and mitigation areas, amenity facilities, and other related public infrastructure.

#### DISCLOSURE OF PUBLIC FINANCING AND MAINTENANCE OF IMPROVEMENTS TO REAL PROPERTY UNDERTAKEN BY THE TAPESTRY COMMUNITY DEVELOPMENT DISTRICT

Under Florida law, community development districts are required to take affirmative steps to provide for the full disclosure of information relating to the public financing and maintenance of improvements to real property undertaken by such districts. The law specifically provides that this information shall be made available to all persons currently residing within the District and to all prospective District residents. The following information describing the District and the assessments, fees and charges that may be levied within the District to pay for certain community infrastructure is provided to fulfill this statutory requirement.

#### What is the District and how is it governed?

The District is an independent special taxing district created and existing pursuant to the provisions of Chapter 190, Florida Statutes (the "Act"). The District was established by Ordinance No. 2875 enacted by the City Commission of the City of Kissimmee, Florida, effective November 15, 2013. The District encompasses approximately 242.3 acres of land located entirely within the boundaries of the City of Kissimmee, Florida. As a local unit of special-purpose government, the District provides an alternative means for planning, financing, constructing, operating and maintaining various public improvements and community facilities within its jurisdiction.

The District is governed by a five-member Board of Supervisors, the members of which must be residents of the State and citizens of the United States. Board members were elected on an at-large basis by the owners of property within the District, each landowner being entitled to one vote for each acre of land with fractions thereof rounded upward to the nearest whole number. Elections are then held every two years in November. Commencing when both six years after the initial appointment of Supervisors have passed and the District has attained a minimum of two hundred and fifty (250) qualified electors, Supervisors whose terms are expiring will begin to be elected by qualified electors of the District. A "qualified elector" in this instance is any person at least eighteen (18) years of age who is a citizen of the United States, a legal resident of Florida and of the District, and who is also registered with the Supervisor of Elections to vote in Osceola County. Notwithstanding the foregoing, if at any time the Board proposes to exercise its ad valorem taxing power, it shall, prior to the exercise of such power, call an election at which all members of the Board shall be elected by qualified electors of the District.

Board meetings are noticed in a local newspaper and conducted in a public forum in which public participation is permitted. Consistent with Florida's public records laws, the records of the District are available for public inspection during normal business hours. Elected members of the Board are similarly bound by the State's open meetings law and are generally subject to the same disclosure requirements as other elected officials under the State's ethics laws.

## What infrastructure improvements does the District provide and how are the improvements paid for?

The District is comprised of approximately 242.3 acres located entirely within the City of Kissimmee, Florida (the "City"), the legal description of which is attached hereto as **Exhibit A.** The public infrastructure necessary to support the District's development program includes, but is not limited to the design, permitting and construction of: off-site roadway improvements, stormwater management improvements, potable water distribution systems, sanitary sewer systems, reclaimed water distribution systems, and entry features (including landscaping, hardscaping and irrigation improvements). To plan the infrastructure improvements necessary for the development of the lands within the District, the District adopted a *Supplemental Engineer's Report*, dated February 3, 2016 (the "Engineer's Report"), which details all of the public infrastructure improvements contemplated to be constructed and/or acquired by the District (the "Capital Improvement Plan"). Copies of the Engineer's Report are available for review in the District's public records.

These public infrastructure improvements will be funded by the District's sale of bonds. On February 6, 2014, the Circuit Court of the State of Florida, in and for Osceola County, Florida, entered a Final Judgment validating the District's ability to issue an aggregate principal amount not to exceed \$19,900,000 in special assessment revenue bonds to fund the construction and/or acquisition of the public infrastructure serving the lands within the District.

On April 18, 2016, the District issued a series of bonds for the purpose of financing a portion of the cost of the acquisition of the public infrastructure improvements comprising the Capital Improvement Plan (the "Series 2016 Project"). On that date, the District issued its Tapestry Community Development District Special Assessment Revenue Bonds, Series 2016, in the aggregate principal amount of \$7,285,000 (the "Series 2016 Bonds"). It is anticipated that the remaining costs of the construction of the infrastructure improvements comprising the Capital Improvement Plan will be funded by the developer of the property within the District.

#### **Off-Site Roadway Improvements**

Carroll Street is an existing two (2) lane roadway that is owned and maintained by the City. The proposed improvements to be funded by the District will include connecting the development to the existing pavement. Upon completion, the City will continue to own, operate and maintain the Carroll Street roadway improvements.

Additionally, the City will collect Mobility Fees for the development, based on the number of dwelling units proposed, to offset regional off-site roadway improvements needed to accommodate the increased traffic created by the development. Payment of the Mobility Fee is included within the scope of the District's Capital Improvement Plan.

#### **Stormwater Management System**

The property within the District, in its previously undeveloped condition, consisted primarily of pasture, with a system of interconnected wetlands that naturally discharge offsite. The majority of stormwater runoff from the site discharges to North Thacker Avenue and ultimately into Shingle Creek. A portion of the site discharges to the south into a conveyance system with an eventual outfall to Shingle Creek.

The District will fund the acquisition of the master stormwater management system for the proposed development. This system is made up of wet detention stormwater treatment ponds, control structures, spreader swales, inlets, manholes and storm pipes. The ponds and outfall structures have been designed to provide water quality treatment and attenuation in accordance with City and South Florida Water Management District regulations. The stormwater management system has been designed to accommodate on-site runoff in addition to offsite flows which have historically entered the project site. Upon the acquisition of the stormwater management system by the District, the District will own, operate and/or maintain such improvements.

#### **Potable Water Distribution System**

Potable water service for the District will be provided by Toho Water Authority ("TWA"). An existing 20-inch potable water main runs along Dyer Boulevard from the north and terminates at the Carroll Street intersection; a 12-inch potable water main runs along Dyer Boulevard from the south and terminates at the intersection of Donegan Avenue; and a 12-inch water main runs along Thacker Avenue.

The District will fund the acquisition of the Potable Water Distribution System for the proposed development. Specifically, an 8-inch potable water main extension will be constructed running along the south side of Carroll Street from Dyer Boulevard to the western portion of the District as part of the development. Water main connections will also be constructed to the exiting water mains along Dyer Boulevard and Thacker Avenue. Moreover, TWA has requested that the proposed 8-inch water main extension along Carroll Street from Dyer Boulevard to be upsized to a 16-inch water main. The cost of the water main upsize was reimbursed to the developer by TWA prior to acquisition of the infrastructure by the District. Upon the acquisition of the potable water distribution system by the District, the District will convey such improvements to TWA for ownership, operation and maintenance.

Additionally, TWA will collect a Potable Water Impact Fee, based on the number of dwelling units, to offset regional off-site distribution and treatment plant capital costs. Payment of the Potable Water Impact Fees is included within the scope of the District's Capital Improvement Plan.

#### Sanitary Sewer System

Sanitary sewer service for the District will be provided by TWA. An existing 24-inch sewer forcemain runs along Dyer Boulevard and through the Dyer Boulevard Extension right-of-way. The District will fund the acquisition of the connection to the existing forcemain. Upon the acquisition of the sanitary sewer system by the District, the District will convey such improvements to TWA for ownership, operation and maintenance.

Additionally, TWA will collect a Sanitary Sewer Impact Fee for the District, based on the number of dwelling units, to offset regional off-site distribution and wastewater treatment plant improvements. Payment of the Sanitary Sewer Impact Fees is included within the scope of the District's Capital Improvement Plan.

#### **Reclaimed Water Distribution System**

Reclaimed water service for the District will be provided by TWA. An existing 30-inch reclaimed water main runs south along Dyer Boulevard and through the Dyer Boulevard Extension right-of-way. An 8-inch reclaimed water main extension running along the south side of Carroll Street from Dyer Boulevard to the western portion of the District will be constructed, as well as a connection to the existing reclaimed water main at the Dyer Boulevard entrance, both of which will be funded by the District. Upon the acquisition of the Reclaimed Water Distribution System by the District, the District will convey such improvements to TWA for ownership, operation and maintenance.

#### **Entry Features and Landscaping**

A perimeter landscape buffer, and associated irrigation improvements will be constructed and/or installed at and adjacent to the development entry. Such landscaping and irrigation improvements are in addition to the sod that will be placed on the banks of the stormwater management ponds. With the exception of seed, mulch, and sod used for stabilization, no landscaping will be placed on the banks of the ponds. A perimeter fence/wall will also be constructed on a portion of the District boundary as required by the City of Kissimmee Land Development Code. The fence/wall will be required along the adjacent existing roadways for Thacker Avenue, Carroll Street, and Dyer Boulevard Extension.

The District will fund the cost of acquisition of such Entry Features and Landscaping. Upon the acquisition of the entry features and landscaping by the District, the District will own, operate and/or maintain such improvements.

#### Assessments, Fees and Charges

As described above, the improvements identified in the District's Capital Improvement Plan have been or will be financed by the District through the sale of its Series 2016 Bonds. The amortization schedules for the Series 2016 Bonds are available at the District's Records Office. The annual debt service obligations of the District must be defrayed by annual assessments

levied on developable, benefited property within the District. Copies of the District's Master Assessment Methodology, dated November 22, 2013, as supplemented by the Supplemental Master Assessment Methodology, dated February 3, 2016, and as supplemented by the Supplemental Assessment Methodology (Series 2016 Bonds), dated April 15, 2016 (together, the "Assessment Methodology"), are available for review at the District's Records Office.

The Series 2016 Bonds and associated interest are payable solely from and secured by non-ad valorem special assessments levied against certain developable lands within the District that benefit from the design, construction, acquisition and/or operation of the District's Series 2016 Project (the "Series 2016 Debt Assessments"), as set forth in the Assessment Methodology. The Series 2016 Debt Assessments are typically billed in the same manner as are county ad valorem taxes, but may be billed directly by the District. The Series 2016 Debt Assessments are levied in accordance with the District's Assessment Methodology and represent an allocation of the costs of the Series 2016 Project to those lands within the District benefiting from the Series 2016 Project. The total amount of debt assessments levied against a particular lot or piece of property within the District's boundary can be determined by contacting the District Manager at 135 W. Central Blvd., Suite 320, Orlando, Florida 32801, (407) 841-5524.

The Series 2016 Debt Assessments described above exclude any operations and maintenance assessments ("O&M Assessments") which may be determined and calculated annually by the District's Board of Supervisors, and are levied against all developable, benefitted lands within the District. A detailed description of all costs and allocations which result in the formulation of assessments, fees, and charges is available for public inspection upon request.

The Capital Improvement Plan, and financing plan of the District as presented herein, reflect the District's current intentions, and the District expressly reserves the right in its sole discretion to change those plans at any time. Additionally, the District may undertake the construction, reconstruction, acquisition, or installation of future improvements and facilities, which may be financed by bonds, notes, or other methods authorized by Chapter 190, Florida Statutes.

#### **Method of Collection**

The District's Series 2016 Debt Assessments and/or operation and maintenance assessments may appear on that portion of the annual real estate tax notice entitled "non-ad valorem assessments," and will be collected by the Osceola County Tax Collector in the same manner as county ad valorem taxes. Each property owner must pay both ad valorem and non-ad valorem assessments at the same time. Property owners will, however, be entitled to the same discounts as provided for ad valorem taxes. As with any tax notice, if all taxes and assessments due are not paid within the prescribed time limit, the tax collector is required to sell tax certificates which, if not timely redeemed, may result in the loss of title to the property. The District may also elect to collect the assessment directly.

This description of the District's operation, services and financing structure is intended to provide assistance to landowners and purchasers concerning the important role that the District

plays in providing infrastructure improvements essential to the use and development of this community. If you have any questions or would simply like additional information about the District, please write to or call the District Manager at: Tapestry Community Development District, 135 W. Central Blvd., Suite 320, Orlando, Florida 32801, or call (407) 841-5524.

The information provided herein is a good faith effort to accurately and fully disclose information regarding the public financing and maintenance of improvements to real property undertaken by the District and should only be relied upon as such. The information contained herein is, and can only be, a status summary of the District's public financing and maintenance activities and is subject to supplementation and clarification from the actual documents and other sources from which this information is derived. In addition, the information contained herein may be subject to change over time, in the due course of the District's activities and in accordance with Florida law. Prospective and current residents and other members of the public should seek confirmation and/or additional information from the District Manager's Office with regard to any questions or points of interest raised by the information presented herein.

| Improvements to Real Property Under | is Disclosure of Public Financing and Maintenance of ertaken has been executed as of the day of rded in the Official Records of Osceola County, Florida. |
|-------------------------------------|--|
|                                     | TAPESTRY COMMUNITY DEVELOPMENT DISTRICT  |
|                                     | Andrew Abel<br>Chairman, Board of Supervisors  |
| Witness                             | Witness  |
| Print Name                          | Print Name   |
| STATE OF FLORIDA COUNTY OF          |  |
|                                     | as acknowledged before me this day of Andrew Abel, Chairman of the Tapestry Community  |
|                                     | ersonally known to me or who has produced as identification.   |
|                                     |  |
|                                     | Notary Public, State of Florida  |

#### **EXHIBIT A**

#### Legal Description

A portion of Sections 8 and 17, Township 25 South, Range 29 East, Osceola County, Florida, being more particularly described as follows:

BEGIN at the northeast corner of SHADOW BAY UNIT THREE, according to the plat thereof, as recorded in Plat Book 4. Page 73. Public Records of Osceola County, Florida: thence run N 89°47'51" W. along the north line of said SHADOW BAY UNIT THREE, a distance of 920,55 feet to a point on the north line of SHADOW BAY UNIT FOUR -PHASE ONE, according to the plat thereof, as recorded in Plat Book 4, Page 152, Public Records of Osceola County, Florida; thence continue N 89°47'51" W, along the north line of said SHADOW BAY UNIT FOUR - PHASE ONE, a distance of 1040.00 feet to a point on the north line of the VILLAS OF SHADOW BAY, PHASE VI ADDITION, A CONDOMINIUM, according to the plat thereof, as recorded in Condominium Book 2, Page 133, Public Records of Osceola County, Florida; thence continue N 89°47'51" W, along the north line of the VILLAS OF SHADOW BAY, PHASE VI ADDITION, a distance of 560.73 feet to a point on the north line of THE VILLAS AT SHADOW BAY, according to the plat thereof, as recorded in Plat Book 4, Page 124, Public Records of Osceola County, Florida; thence continue N 89°47'51" W, along the north line of the VILLAS AT SHADOW BAY, a distance of 799.89 feet to a point on the easterly line of the plat BOYS AND GIRLS CLUB, as recorded in Plat Book 21, Page 117, Public Records of Osceola County, Florida; thence run along the boundary lines of said BOYS AND GIRLS CLUB, the following four (4) courses and distances; run N 00°12'09" E, a distance of 177.57 feet; thence run N 23°09'23" W, a distance of 413.39 feet to a point of curvature of a non-tangent curve, concave northerly, having a radius of 805.00 feet; thence, on a chord bearing of S 84°28'48" W and a chord distance of 152.83 feet, run along the arc of said curve a distance of 153,07 feet through a central angle of 10°53'39" to the point of tangency thereof; thence run S 89°55'39" W, a distance of 150.55 feet to a point on the easterly right-of-way line of Dyer Boulevard, as recorded in Official Records Book 3813, Page 0028, Public Records of Osceola County, Florida: thence run along the proposed northerly extension of the easterly right-of-way line of Dyer Boulevard the following three (3) courses and distances: run N 00°04'21" W, a distance of 661.08 feet; thence run N 03°38'51" W, a distance of 80.19 feet; thence run N 00°04'21" W, a distance of 677.05 feet; thence, departing the proposed easterly right-of-way line of Dyer Boulevard, run N 89°55'39" E, a distance of 647.84 feet; thence run S 65°42'58" E, a distance of 41.09 feet; thence run N 00°04'21" W, a distance of 1,368.47 feet to a point on the southerly right-of-way line of Carroll Street, as recorded in Official Records Book 825, Page 1372, Public Records of Osceola County, Florida; thence run S 84°32'32" E, along the southerly right-of-way line of Carroll Street, a distance of 1,843,60 feet; thence, departing said southerly right-of-way line, run S 02°35'56" W, a distance of 817.77 feet; thence run S 79°41'32" E, a distance of 161,64 feet to a point of curvature of a curve, concave northerly, having a radius of 600.00 feet and a central angle of 22°47'58"; thence run easterly, along the arc of said curve, a distance of 238.76 feet to the point of tangency thereof; thence run N 77°30'30" E, a distance of 168.61 feet; thence run S 22°01'55" E, a distance of 110.00 feet to a point of curvature of a non-tangent curve, concave northwesterly, having a radius of 346.18 feet; thence, on a chord bearing of N 52°56'30" E and a chord distance of 179.50 feet, thence run northeasterly along the arc of said curve, a distance of 181.58 feet, through a central angle of 30°03'09" to the point of tangency thereof; thence run N 37°54'56" E, a distance of 173.94 feet to a point of curvature of a curve, concave southeasterly, having a radius of 340.00 feet and a central angle of 17°17'17"; thence run northeasterly, along the arc of said curve, a distance of 102.59 feet to the point of tangency thereof; thence run N 55°12'13" E, a distance of 87.49 feet to a point on the westerly right-of-way line of Thacker Avenue; thence run southerly along said westerly right-of-way line, the following two (2) courses and distances: run S 34°47'47" E, a distance of 209.21 feet to a point of curvature of a curve, concave southwesterly, having a radius of 1,100.00 feet and a central angle of 11°14'06"; thence run southeasterly, along the arc of said curve, a distance of 215,70 feet to a point on said curve; thence, departing the westerly right-of-way line of Thacker Avenue, run S 69°21'44" W, a distance of 20.03 feet to a point of curvature of a non-tangent curve, concave southwesterly, having a radius of 1080.00 feet; thence on a chord bearing of S 23°06'38" E and a chord distance of 19.03 feet, run along the arc of said curve a distance of 19.03 feet through a central angle of 01°00'35" to a point on said curve; thence run S 69°16'10" W, a distance of 77.48 feet; thence run S 24°16'10" W, a distance of 15.26 feet; thence run S 20°43'50" E, a distance of 29.72 feet; thence run S 65°43'50" E, a distance of 28,27 feet; thence run N 69°16'10" E, a distance of 88.57 feet to a point on the aforesaid westerly

right-of-way line of Thacker Avenue; said point being a point of curvature of a non-tangent curve, concave southwesterly, having a radius of 1100.00 feet; thence run southerly along the westerly right-of-way line of Thacker Avenue the following courses and distances; on a chord bearing of S 13°32'28" E and a chord distance of 225.34 feet, run along the arc of said curve a distance of 225.73 feet through a central angle of 11°45'28" to the end of said curve; thence run S 00°26'07" W, a distance of 816.26 feet; thence run S 00°24'48" E, a distance of 1288.12 feet to the *POINT OF BEGINNING*.

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## **Tapestry**Community Development District

#### Summary of Checks

January 13, 2017 to April 18, 2017

| Bank         | Date              | Check No.'s |    | Amount     |
|--------------|-------------------|-------------|----|------------|
| General Fund | 1/16/17           | 114         | ė  | 3,884.84   |
| General Fund |                   |             | \$ |            |
|              | 1/19/17           | 115         | \$ | 348.00     |
|              | 1/26/17           | 116         | \$ | 59,037.75  |
|              | 2/9/17            | 117         | \$ | 165.62     |
|              | 2/13/17           | 118         | \$ | 4,029.87   |
|              | 2/16/17           | 119-120     | \$ | 453.75     |
|              | 3/10/17           | 121         | \$ | 3,911.76   |
|              | 3/16/17           | 122-124     | \$ | 7,624.36   |
|              | 3/22/17           | 125         | \$ | 96,103.02  |
|              | 4/5/17            | 126         | \$ | 3,899.79   |
|              | 4/13/17           | 127         | \$ | 325.00     |
|              |                   |             | \$ | 179,783.76 |
| Payroll      | February 2017     |             |    |            |
|              | Thomas O Franklin | 50001       | \$ | 184.70     |
|              |                   |             | \$ | 184.70     |
|              |                   |             | \$ | 179,968.46 |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 4/18/17 PAGE 1
\*\*\* CHECK DATES 01/13/2017 - 04/18/2017 \*\*\* TAPESTRY GENERAL FUND

| *** CHECK DATES 01/13/2017 - 04/18/2017 *** BA   | APESTRY GENERAL FUND<br>ANK A TAPESTRY-GENERAL FUN |        |           |                  |
|--|--|--------|-----------|------------------|
| CHECK VEND#INVOICEEXPENSED TO DATE DATE INVOICE YRMO DPT ACCT# S   | VENDOR NAME<br>SUB SUBCLASS                        | STATUS | AMOUNT    | CHECK AMOUNT #   |
| 1/16/17 00001 1/04/17 64 201701 310-51300-3<br>MANAGEMENT FEES JAN17   | 34000  | *      | 2,916.67  |                  |
| 1/04/17 64 201701 310-51300-3<br>INFORMATION TECH JAN17  | 35100  | *      | 50.00     |                  |
| 1/04/17 64 201701 310-51300-3<br>DISSEMINATION FEE JAN17   | 31300  | *      | 291.67    |                  |
| 1/04/17 64 201701 310-51300-5<br>OFFICE SUPPLIES JAN17   | 51000  | *      | .09       |                  |
| 1/04/17 64 201701 310-51300-4<br>POSTAGE JAN17   | 12000  | *      | 1.41      |                  |
| 1/04/17 65 201701 220 52000  | 12000  | *      | 625.00    |                  |
| TIBE MANAGEMENT CHAIT,   | GOVERNMENTAL MANAGEMENT SERVICES                   |        |           | 3,884.84 000114  |
| 1/19/17 00004 12/31/16 91670 201611 310-51300-3  | 31500  | *      | 348.00    |                  |
| REV. LANDOWNER DOC/MIG   | HOPPING GREEN & SAMS                               |        |           | 348.00 000115    |
| 1/05/11 00010 1/05/11 01050011 001101 000 00100  |  |        | EO 00E EE |                  |
| FII/ DEBT SERVICE ASSESS   | TAPESTRY CDD C/O REGIONS BANK                      |        |           | 59,037.75 000116 |
| 1/26/17 00012 1/26/17 01262017 201701 300-20700 FY17 DEBT SERVICE ASSESS  2/09/17 00004 1/30/17 91988 201612 310-51300 CONFER DEC MTG/CORRESPOND | 31500  | *      | 165.62    |                  |
| CONFER DEC MTG/CORRESPOND  | HOPPING GREEN & SAMS                               |        |           | 165.62 000117    |
| 2/13/17 00001 2/01/17 66 201702 310-51300-3  | 34000  |        | 2,916.67  |                  |
| MANAGEMENT FEES FEB17<br>2/01/17 66 201702 310-51300-:   | 35100  | *      | 50.00     |                  |
| INFORMATION TECH FEB17<br>2/01/17 66 201702 310-51300-3  |  | *      | 291.67    |                  |
| DISSEMINATION FEE FEB17<br>2/01/17 66 201702 310-51300-  |  | *      | .78       |                  |
| OFFICE SUPPLIES FEB17<br>2/01/17 66 201702 310-51300-4<br>POSTAGE FEB17  | 12000  | *      | 11.35     |                  |
| 2/01/17 66 201702 310-51300-4<br>COPIES FEB17  | 42500  | *      | 134.40    |                  |
| 2/01/17 67 201702 320-53800-   |  | *      | 625.00    |                  |
| FIELD MANAGEMENT FEBI/   | GOVERNMENTAL MANAGEMENT SERVICES                   |        |           | 4,029.87 000118  |
| 2/16/17 00009 2/09/17 257502 201701 310-51300-3<br>CDD MTG/REV. AQUESITION   | 31100  | *      | 250.00    |                  |
| CDD MIG/REV. AQUESITION  | HANSON, WALTER & ASSOCIATES, INC.                  |        |           | 250.00 000119    |

TAP2 TAPESTRY KCOSTA

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 4/18/17
\*\*\* CHECK DATES 01/13/2017 - 04/18/2017 \*\*\* TAPESTRY GENERAL FUND

PAGE 2

| 0                   |  | BANK A TAPESTR           | Y-GENERAL FUN       |        |           |                   |
|---------------------|--|--------------------------|---------------------|--------|-----------|-------------------|
| CHECK VEND#<br>DATE | INVOICEEXPENSED DATE INVOICE YRMO DPT                                | TO<br>ACCT# SUB SUBCLASS | VENDOR NAME         | STATUS | AMOUNT    | CHECK<br>AMOUNT # |
|                     | 1/31/17 3119947 201701 310-<br>NOT.OF MTG-01/24/17                   |                          |                     |        | 203.75    |                   |
|                     | NOT.OF MTG-01/24/17  | ORLANDO SEN              | TINEL               |        |           | 203.75 000120     |
| 3/10/17 00001       | 3/01/17 68 201703 310-   | 51300-34000              |                     | *      | 2,916.67  |                   |
|                     | MANAGEMENT FEES MAR 3/01/17 68 201703 310- INFORMATION TECH MA       | 51300-35100              |                     | *      | 50.00     |                   |
|                     | 3/01/17 68 201703 310-   | 51300-31300              |                     | *      | 291.67    |                   |
|                     | DISSEMINATION FEE M<br>3/01/17 68 201703 310-<br>OFFICE SUPPLIES MAR | 51300-51000              |                     | *      | .81       |                   |
|                     | 3/01/17 68 201703 310-<br>POSTAGE MAR17                              | 51300-42000              |                     | *      | 27.61     |                   |
|                     | 3/01/17 69 201703 320-   | D 1 7                    |                     | *      | 625.00    |                   |
|                     | 2/28/17 92496 201701 310-  | GOVERNMENTA              | L MANAGEMENT SERVIO | CES    |           | 3,911.76 000121   |
|                     | BRD MTG/MONITOR LEG  | ISLATN                   |                     |        |           |                   |
|                     | £  | HOPPING GRE              | EN & SAMS           |        |           | 2,124.36 000122   |
| 3/16/17 00014       | 3/09/17 54206 201703 310-  | 51300-32300<br>EV17      |                     | *      | 3,500.00  |                   |
|                     | w  | REGIONS                  |                     |        |           | 3,500.00 000123   |
| 3/16/17 00013       | 3/01/17 151039 201703 320-<br>MTHLY LANDSCAPE MNT                    | 53800-46200<br>-MAR17    |                     | *      | 2,000.00  |                   |
|                     |  | YELLOWSTONE              | LANDSCAPE-SOUTHEAS  | 5T,LLC |           |                   |
| 3/22/17 00012       | 3/22/17 03222017 201703 300-   | 20700-10200              |                     | *      | 96,103.02 |                   |
|                     | =  | TAPESTRY CD              | D C/O REGIONS BANK  |        | 9         | 96,103.02 000125  |
| 4/05/17 00001       | 4/03/17 71 201704 310-<br>MANAGEMENT FEES APR                        | 51300-34000              |                     | *      | 2,916.67  |                   |
|                     | 4/03/17 71 201704 310-   | 51300-35100              |                     | *      | 50.00     |                   |
|                     | INFORMATION TECH AP<br>4/03/17 71 201704 310-<br>DISSEMINATION FEE A | 51300-31300              |                     | *      | 291.67    |                   |
|                     | 4/03/17 71 201704 310-<br>OFFICE SUPPLIES APR                        | 51300-51000              |                     | *      | .34       |                   |
|                     | 4/03/17 71 201704 310-<br>POSTAGE APR17                              | 51300-42000              |                     | *      | 3.23      |                   |
|                     | 4/03/17 71 201704 310-<br>COPIES APR17                               | 51300-42500              |                     | *      | 1.95      |                   |

TAP2 TAPESTRY KCOSTA

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREI *** CHECK DATES 01/13/2017 - 04/18/2017 *** TAPESTRY GENERAL FUND BANK A TAPESTRY-GENERAL |                    | RUN 4/18/17 PAGE 3   |
|---|--------------------|----------------------|
| CHECK VEND#INVOICEEXPENSED TO VENDOR DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS  | NAME STATUS        | AMOUNTCHECK AMOUNT # |
| 4/03/17 71 201704 310-51300-41000   | *                  | 10.93                |
| TELEPHONE APR17<br>4/03/17 72 201704 320-53800-12000<br>FIELD MANAGEMENT APR17  | *                  | 625.00               |
| GOVERNMENTAL MANAGI   | EMENT SERVICES     | 3,899.79 000126      |
| 4/13/17 00015 3/31/17 160881 201703 320-53800-46200<br>AOUATIC PLANT MGMT-MAR17   | *                  | 325.00               |
| APPLIED AQUATIC MAN   | NAGEMENT, INC.     | 325.00 000127        |
|   |                    |                      |
|   | TOTAL FOR BANK A   | 179,783.76           |
|   | TOTAL FOR REGISTER | 179,783.76           |

TAP2 TAPESTRY KCOSTA

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# TAPESTRY Community Development District

Unaudited Financial Reporting
March 31, 2017



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## Tapestry COMMUNITY DEVELOPMENT DISTRICT BALANCE SHEET

March 31, 2017

|                                 | General<br>Fund | Debt Service Fund | Capital Projects Fund | Totals      |
|---------------------------------|-----------------|-------------------|-----------------------|-------------|
| ASSETS:                         |                 |                   |                       |             |
| CASH                            | \$435,730       |                   | 202                   | \$435,730   |
| <u>INVESTMENTS</u>              |                 |                   |                       |             |
| SERIES 2016                     |                 |                   |                       |             |
| RESERVE                         | 222             | \$465,203         | ***                   | \$465,203   |
| REVENUE                         |                 | \$366,560         | 7222                  | \$366,560   |
| CAPITALIZED INTEREST            | 222             | \$255             | 1111                  | \$255       |
| CONSTRUCTION                    | 222             | 444               | \$2,015,105           | \$2,015,105 |
| COSTS OF ISSUANCE               | 222             |                   | \$4,256               | \$4,256     |
|                                 |                 |                   |                       |             |
| TOTAL ASSETS                    | \$435,730       | \$832,019         | \$2,019,361           | \$3,287,109 |
|                                 |                 |                   |                       |             |
| LIABILITIES:                    |                 |                   |                       |             |
| ACCOUNTS PAYABLE                | \$1,410         |                   |                       | \$1,410     |
| FUND EQUITY: FUND BALANCES:     |                 |                   |                       |             |
| RESTRICTED FOR DEBT SERVICE     |                 | \$832,019         |                       | \$832,019   |
| RESTRICTED FOR CAPITAL PROJECTS |                 | 7032,013          | \$2,019,361           | \$2,019,361 |
| UNASSIGNED                      | \$434,320       |                   | \$2,015,501           | \$434,320   |
| OIAVASIONED                     | 7434,320        |                   |                       | 7474,520    |
| TOTAL LIABILITIES & FUND EQUITY | \$435,730       | \$832,019         | \$2,019,361           | \$3,287,109 |

### **Tapestry**

#### COMMUNITY DEVELOPMENT DISTRICT

#### **GENERAL FUND**

Statement of Revenues & Expenditures

For The Period Ending March 31, 2017

|                                | ADOPTED   | PRORATED BUDGET | ACTUAL        |           |
|--------------------------------|-----------|-----------------|---------------|-----------|
|                                | BUDGET    | THRU 03/31/17   | THRU 03/31/17 | VARIANCE  |
| REVENUES:                      |           |                 |               |           |
| SPECIAL ASSESSMENTS            | \$62,331  | \$62,331        | \$61,068      | (\$1,263) |
| DIRECT ASSESSMENTS             | \$300,884 | \$225,663       | \$225,663     | \$0       |
| INTEREST                       | \$0       | \$0             | \$71          | \$71      |
| TOTAL REVENUES                 | \$363,215 | \$287,994       | \$286,802     | (\$1,192) |
| EXPENDITURES:                  |           |                 |               |           |
| ADMINISTRATIVE:                |           |                 |               |           |
| SUPERVISOR FEES                | \$0       | \$0             | \$200         | (\$200)   |
| FICA PAYABLE                   | \$0       | \$0             | \$15          | (\$15)    |
| ENGINEERING                    | \$10,000  | \$5,000         | \$375         | \$4,625   |
| ATTORNEY                       | \$25,000  | \$12,500        | \$3,083       | \$9,417   |
| DISSEMINATION AGENT            | \$3,500   | \$1,750         | \$1,750       | (\$0)     |
| ASSESSMENT ADMINISTRATION      | \$2,500   | \$2,500         | \$2,500       | \$0       |
| ARBITRAGE                      | \$600     | \$0             | \$0           | \$0       |
| TRUSTEE FEES                   | \$5,000   | \$5,000         | \$3,500       | \$1,500   |
| ANNUAL AUDIT                   | \$3,500   | \$0             | \$0           | \$0       |
| MANAGEMENT FEES                | \$35,000  | \$17,500        | \$17,500      | (\$0)     |
| INFORMATION TECHNOLOGY         | \$600     | \$300           | \$300         | \$0       |
| TELEPHONE                      | \$300     | \$150           | \$6           | \$144     |
| POSTAGE                        | \$1,000   | \$500           | \$80          | \$420     |
| INSURANCE                      | \$5,665   | \$5,665         | \$5,253       | \$412     |
| PRINTING & BINDING             | \$1,000   | \$500           | \$141         | \$359     |
| LEGAL ADVERTISING              | \$5,000   | \$2,500         | \$1,061       | \$1,439   |
| OTHER CURRENT CHARGES          | \$1,000   | \$500           | \$157         | \$343     |
| PROPERTY APPRAISER FEE         | \$250     | \$250           | \$108         | \$142     |
| OFFICE SUPPLIES                | \$625     | \$313           | \$2           | \$310     |
| DUES, LICENSE & SUBSCRITIONS   | \$175     | \$175           | \$175         | \$0       |
| FIELD:                         |           |                 |               |           |
| FIELD MANAGEMENT               | \$7,500   | \$3,750         | \$3,750       | \$0       |
| PROPERTY INSURANCE             | \$5,000   | \$5,000         | \$0           | \$5,000   |
| LANDSCAPE & LAKE MAINTENANCE   | \$250,000 | \$125,000       | \$2,000       | \$123,000 |
| TOTAL EXPENDITURES             | \$363,215 | \$188,853       | \$41,958      | \$146,894 |
| EXCESS REVENUES (EXPENDITURES) | \$0       |                 | \$244,844     |           |
| FUND BALANCE - Beginning       | \$0       |                 | \$189,476     |           |
| FUND BALANCE - Ending          | \$0       |                 | \$434,320     |           |
| LOUD DYFWIACE - CHINING        | \$0       |                 | J434,32U      |           |

### Tapestry

#### COMMUNITY DEVELOPMENT DISTRICT

#### **DEBT SERVICE**

Statement of Revenues & Expenditures

For The Period Ending March 31, 2017

|                                | ADOPTED    | PRORATED BUDGET | ACTUAL        |           |
|--------------------------------|------------|-----------------|---------------|-----------|
|                                | BUDGET     | THRU 03/31/17   | THRU 03/31/17 | VARIANCE  |
| REVENUES:                      |            |                 |               |           |
| SPECIAL ASSESSMENTS            | \$79,588   | \$79,588        | \$77,975      | (\$1,613) |
| DIRECT ASSESSMENTS             | \$384,412  | \$288,309       | \$288,309     | \$0       |
| INTEREST                       | \$100      | \$50            | \$1,131       | \$1,081   |
| TOTAL REVENUES                 | \$464,100  | \$367,947       | \$367,415     | (\$532)   |
| EXPENDITURES: Series 2016      |            |                 |               |           |
| INTEREST - 11/01               | \$184,965  | \$184,965       | \$184,965     | \$0       |
| PRINCIPAL - 05/01              | \$120,000  | \$0             | \$0           | \$0       |
| INTEREST - 05/01               | \$172,506  | \$0             | \$0           | \$0       |
| TOTAL EXPENDITURES             | \$477,471  | \$184,965       | \$184,965     | \$0       |
| EXCESS REVENUES (EXPENDITURES) | (\$13,371) |                 | \$182,450     |           |
| FUND BALANCE - Beginning       | \$184,965  |                 | \$649,568     |           |
| FUND BALANCE - Ending          | \$171,594  |                 | \$832,019     |           |

#### **Tapestry**

#### COMMUNITY DEVELOPMENT DISTRICT

#### CAPITAL PROJECT FUND

Statement of Revenues & Expenditures
For The Period Ending March 31, 2017

|                                | ADOPTED | PRORATED BUDGET | ACTUAL        |               |
|--------------------------------|---------|-----------------|---------------|---------------|
|                                | BUDGET  | THRU 03/31/17   | THRU 03/31/17 | VARIANCE      |
| REVENUES:                      |         |                 |               |               |
| INTEREST                       | \$0     | \$0             | \$10,082      | \$10,082      |
| TOTAL REVENUES                 | \$0     | \$0             | \$10,082      | \$10,082      |
| EXPENDITURES: Series 2016      |         |                 |               |               |
| CAPITAL OUTLAY                 | \$0     | \$0             | \$4,313,855   | (\$4,313,855) |
| TOTAL EXPENDITURES             | \$0     | \$0             | \$4,313,855   | (\$4,313,855) |
| EXCESS REVENUES (EXPENDITURES) | \$0     |                 | (\$4,303,773) |               |
| FUND BALANCE - Beginning       | \$0     |                 | \$6,323,134   |               |
| FUND BALANCE - Ending          | \$0     |                 | \$2,019,361   |               |

Tapestry COMMUNITY DEVELOPMENT DISTRICT

|                                 | OCT        | NOV       | DEC      | JAN       | FEB       | MAR      | APR | MAY  | JUN  | JUL | AUG | CERT |            |
|---------------------------------|------------|-----------|----------|-----------|-----------|----------|-----|------|------|-----|-----|------|------------|
| REVENUES:                       | 00.        | 1404      | DEC      | 2014      | 720       | IVION    | Art | IMAT | 1014 | JOL | AUG | SEPT | TOTAL      |
| SPECIAL ASSESSMENTS             | \$0        | \$338     | \$60,730 | \$0       | \$0       | \$0      | \$0 | \$0  | SO   | SO  | \$0 | \$0  | \$61,058   |
| DIRECT ASSESSMENTS              | \$150,442  | \$0       | \$0      | \$0       | \$0       | \$75,221 | \$0 | \$0  | \$0  | \$0 | \$0 | \$0  | \$225,663  |
| DEVELOPER CONTRIBUTIONS         | \$0<br>\$7 | \$0       | \$0      | \$0       | \$0       | \$0      | \$0 | \$0  | \$0  | \$0 | \$0 | \$0  | \$0        |
| INTEREST                        | \$7        | \$11      | \$12     | \$15      | \$12      | \$15     | \$0 | \$0  | \$0  | \$0 | \$0 | \$0  | \$71       |
| TOTAL REVENUES                  | \$150,449  | \$349     | \$60,742 | \$15      | \$12      | \$75,235 | \$0 | \$0  | 50   | 30  | \$0 | ₹0   | \$286,802] |
| EXPENDITURES:                   |            |           |          |           |           |          |     |      |      |     |     |      |            |
| AMINISTRATIVE                   |            |           |          |           |           |          |     |      |      |     |     |      |            |
| SUPERVISOR FEES                 | \$0        | \$0       | \$0      | \$0       | \$200     | \$0      | \$0 | \$0  | \$0  | \$0 | \$0 | \$0  | \$200      |
| FICA EXPENSE                    | \$0        | \$0       | \$0      | \$0       | \$15      | \$0      | \$0 | \$0  | \$0  | \$0 | \$0 | \$0  | \$15       |
| ENGINEERING                     | \$0        | \$125     | \$0      | \$250     | \$0       | \$0      | \$0 | \$0  | \$0  | \$0 | \$0 | \$0  | \$375      |
| ATTORNEY                        | \$446      | \$348     | \$166    | \$2,124   | \$0       | \$0      | \$0 | \$0  | \$0  | \$0 | \$0 | \$0  | \$3,083    |
| DISSEMINATION AGENT             | \$292      | \$292     | \$292    | \$292     | \$292     | \$292    | \$0 | \$0  | \$0  | \$0 | \$0 | \$0  | \$1,750    |
| ASSESSMENT ADMINISTRATION       | \$2,500    | \$0       | \$0      | \$0       | \$0       | \$0      | \$0 | \$0  | \$0  | \$0 | \$0 | \$0  | \$2,500    |
| ARBITRAGE                       | \$0        | \$0       | \$0      | \$0       | \$0       | \$0      | \$0 | \$0  | \$0  | \$0 | \$0 | \$0  | \$0        |
| TRUSTEE FEES                    | \$0        | \$0       | \$0      | \$0       | \$0       | \$3,500  | \$0 | \$0  | \$0  | \$0 | \$0 | \$0  | \$3,500    |
| ANNUAL AUDIT                    | \$0        | \$0       | \$0      | \$0       | \$0       | \$0      | \$0 | \$0  | \$0  | \$0 | \$0 | \$0  | \$0        |
| MANAGEMENT FEES                 | \$2,917    | \$2,917   | \$2,917  | \$2,917   | \$2,917   | \$2,917  | \$0 | \$0  | \$0  | \$0 | \$0 | \$0  | \$17,500   |
| INFORMATION TECHNOLOGY          | \$50       | \$50      | \$50     | \$50      | \$50      | \$50     | \$0 | \$0  | \$0  | \$0 | \$0 | \$0  | \$300      |
| TELEPHONE                       | \$0        | \$0       | \$6      | \$0       | \$0       | \$0      | \$0 | \$0  | \$0  | \$0 | \$0 | \$0  | \$6        |
| POSTAGE                         | \$2        | \$29      | \$9      | \$1       | \$11      | \$28     | \$0 | \$0  | \$0  | \$0 | \$0 | \$0  | \$80       |
| INSURANCE                       | \$5,253    | \$0       | \$0      | \$0       | \$0       | \$0      | \$0 | \$0  | \$0  | \$0 | \$0 | \$0  | \$5,253    |
| PRINTING & BINDING              | S1         | \$3       | \$3      | \$0       | \$134     | \$0      | \$0 | \$0  | \$0  | \$0 | \$0 | \$0  | \$141      |
| LEGAL ADVERTISING               | \$658      | \$0       | \$200    | \$204     | \$0       | \$0      | \$0 | \$0  | \$0  | \$0 | \$0 | \$0  | \$1,061    |
| OTHER CURRENT CHARGES           | \$26       | \$27      | \$26     | \$26      | \$26      | \$26     | \$0 | \$0  | \$0  | \$0 | \$0 | \$0  | \$157      |
| PROPERTY APPRAISER FEE          | \$0        | \$0       | \$108    | \$0       | \$0       | \$0      | \$0 | \$0  | \$0  | \$0 | \$0 | \$0  | \$108      |
| OFFICE SUPPLIES                 | \$0        | \$0       | \$0      | \$0       | \$1       | \$1      | \$0 | \$0  | \$0  | \$0 | \$0 | \$0  | \$2        |
| DUES, LICENSES & SUBSCRIPTIONS  | \$175      | \$0       | \$0      | \$0       | \$0       | \$0      | \$0 | \$0  | \$0  | \$0 | \$0 | \$0  | \$175      |
| FIELD                           |            |           |          |           |           |          |     |      |      |     |     |      |            |
| FIE1D MANAGEMENT                | \$625      | \$625     | \$625    | \$625     | \$625     | \$625    | \$0 | \$0  | \$0  | \$0 | \$0 | \$0  | \$3,750    |
| PROPERTY INSURANCE              | \$0        | \$0       | \$0      | \$0       | \$0       | \$0      | \$0 | \$0  | \$0  | \$0 | \$0 | \$0  | \$0        |
| LANDSCAPE & LAKE MAINTENANCE    | \$0        | \$0       | \$0      | \$0       | \$0       | \$2,000  | \$0 | \$0  | \$0  | \$0 | \$0 | \$0  | \$2,000    |
| TOTAL EXPENDITURES              | \$12.944   | \$4,415   | \$4,401  | \$6,489   | \$4,271   | \$9,438  | \$0 | \$0  | \$0  | \$0 | \$0 | \$0  | \$41,958   |
| (EXCESS REVENUES (EXPENDITURES) | \$137,505  | (\$4,066) | \$56,341 | (\$6,474) | (\$4,260) | \$65,798 | \$0 | \$0  | \$0  | \$0 | \$0 | \$0  | \$244,844  |
|                                 | -          | ,,        | *****    |           | 14 .72    |          |     | _    |      |     |     |      |            |

#### **TAPESTRY**

#### **COMMUNITY DEVELOPMENT DISTRICT**

#### LONG TERM DEBT REPORT

#### SERIES 2016, SPECIAL ASSESSMENT REVENUE BONDS

INTEREST RATES:

3.625%, 4.250%, 4.800%, 5.000%

MATURITY DATE:

5/1/2046

RESERVE FUND DEFINITION

MAXIMUM ANNUAL DEBT SERVICE

RESERVE FUND REQUIREMENT

\$464,000

RESERVE FUND BALANCE

\$465,203

BONDS OUTSTANDING - 4/1/16

\$7,285,000

**CURRENT BONDS OUTSTANDING** 

\$7,285,000

## TAPESTRY COMMUNITY DEVELOPMENT DISTRICT

### Assessment Receipt Schedule FY2017

#### TAX COLLECTOR

|          |        |     |                |                |    |            |            | oss Assessments<br>Net Assessments | \$  | 66,310<br>61,005 | •  | 84,668<br>77,895<br><b>201</b> 6 | \$<br>150,978<br>138,900 |
|----------|--------|-----|----------------|----------------|----|------------|------------|------------------------------------|-----|------------------|----|----------------------------------|--------------------------|
| Date     |        | Gro | ss Assessments | Discounts/     | C  | ommissions | Interest   | Net Amount                         | l i | General Fund     | D  | ebt Svc Fund                     | Total                    |
| Received | Dist.# |     | Received       | Penalties      |    | Paid       | Income     | Received                           |     | 43.92%           |    | 56.08%                           | 100%                     |
| 11/25/16 | ACH    | \$  | 817.51         | \$<br>32.70    | \$ | 15.70      | \$<br>243  | \$<br>769.11                       | \$  | 337.80           | \$ | 431.31                           | \$<br>769.11             |
| 12/9/16  | ACH    | \$  | 35,075.56      | \$<br>1,402.95 | \$ | 673.46     | \$<br>49   | \$<br>32,999.15                    | \$  | 14,493.33        | \$ | 18,505.82                        | \$<br>32,999.15          |
| 12/27/16 | ACH    | \$  | 111,814.85     | \$<br>4,391.65 | \$ | 2,148.45   | \$<br>(6)  | \$<br>105,274.75                   | \$  | 46,237.00        | \$ | 59,037.75                        | \$<br>105,274.75         |
|          |        | \$  | 14             | \$<br>+        | \$ | 莱          | \$<br>(€): | \$<br>91                           | \$  | 0.65             | \$ | 14                               | \$<br>4                  |
|          |        | \$  | ©              | \$<br>-        | \$ | €          | \$<br>240  | \$<br>                             | \$  | <u> </u>         | \$ | 40                               | \$                       |
|          |        | \$  | 2              | \$<br>         | \$ | 2.         | \$<br>24/  | \$<br>2                            | \$  |                  | \$ | 2                                | \$<br>-                  |
|          |        | \$  |                | \$<br>9        | \$ | (8)        | \$         | \$<br>20                           | \$  |                  | \$ | 91                               | \$<br>                   |
|          |        | \$  | 0              | \$<br>-        | \$ | 5          | \$<br>373  | \$<br>7                            | \$  | 150              | \$ |                                  | \$                       |
| Totals   |        | \$  | 147,707.92     | \$<br>5,827.30 | \$ | 2,837.61   | \$<br>     | \$<br>139,043.01                   | \$  | 61,068.13        | \$ | 77,974.88                        | \$<br>139,043.01         |

% Collected: 100.10%

#### OFF ROLL ASSESSMENTS

#### Mattamy Homes

| DATE<br>RECEIVED | CHECK<br>NO. | DUE<br>DATE | AMOUNT<br>BILLED | ١  | NET AMOUNT<br>RECEIVED | AMOUNT DUE<br>\$685,295.76 | <br>NERAL FUND<br>300,883.66 | ERIES 2016<br>384,412.10 |
|------------------|--------------|-------------|------------------|----|------------------------|----------------------------|------------------------------|--------------------------|
| 10/20/16         | 27946        | 12/1/16     | \$<br>342,647.88 | \$ | 342,647.88             | \$<br>- 2                  | \$<br>150,441.83             | \$<br>192,206.05         |
| 3/13/17          | 30696        | 2/1/17      | \$<br>171,323.94 | \$ | 171,323.94             | \$<br>- 2                  | \$<br>75,220.92              | \$<br>96,103.02          |
|                  |              | 5/1/17      | \$<br>171,323.94 | \$ |                        | \$<br>-                    | \$                           | \$<br>                   |
|                  |              |             | \$<br>685,295.76 | \$ | 513,971.82             | \$                         | \$<br>225,662.75             | \$<br>288,309.07         |

## Tapestry COMMUNITY DEVELOPMENT DISTRICT

#### Special Assessm ent Revenue Bonds, Series 2016

| Date             | Requisition # | Contractor            | Description                            | Storn<br>Managen<br>Requisition |              |  |
|------------------|---------------|-----------------------|--|---------------------------------|--------------|--|
| Fiscal Year 2016 |               |                       |  |                                 |              |  |
| 8/5/16           | 2             | Hopping, Green & Sams | Convenyances of Utilities with TOHO    | \$                              | 2,182.95     |  |
| 9/7/16           | 3             | Hopping, Green & Sams | Convenyances of Utilities with TOHO    | \$                              | 1,233.13     |  |
|                  |               | TOTAL                 |  | \$                              | 3,416.08     |  |
| Fiscal Year 2016 |               |                       |  |                                 |              |  |
| 5/1/16           |               | Interest              |  | \$                              | 525.03       |  |
| 6/1/16           |               | Interest              |  | \$                              | 1,298.03     |  |
| 7/1/16           |               | Interest              |  | \$                              | 1,336.58     |  |
| 8/1/16           |               | Interest              |  | \$                              | 1,332.91     |  |
| 9/1/16           |               | Interest              |  | \$                              | 1,379.26     |  |
|                  |               | TOTAL                 |  | \$                              | 5,871.81     |  |
|                  |               |                       | Project (Construction) Fund at 4/18/16 | \$                              | 6,318,334.97 |  |
|                  |               |                       | Interest Earned thru 9/30/16           | \$                              | 5,871.81     |  |
|                  |               |                       | Requisitions Paid thru 9/30/16         | \$                              | (3,416.08)   |  |
|                  |               |                       | Remaining Project (Construction) Fund  | \$                              | 6,320,790.70 |  |

| Date Reguisition |   | Contractor           | Description  | Requisition          |  |
|------------------|---|----------------------|--|----------------------|--|
| Fiscal Year 2017 |   |                      |  |                      |  |
| 11/7/16          | 5 | Hopping Green & Sams | Legal Counsel - Review of acquisition & revision of disclosure             | \$<br>497.00         |  |
| 1/26/17          | 4 | Hopping Green & Sams | Legal Counsel - Research/review of acquisition & reimburseables            | \$<br>1,409.50       |  |
| 1/26/17          | 6 | Hopping Green & Sams | Legal Counsel - Review of acquisition & conveyance documents               | \$<br>1,398.50       |  |
| 1/26/17          | 8 | Hopping Green & Sams | Legal Counsel - Preparation & review of utility acqusition                 | \$<br>4,893.60       |  |
| 2/21/17          | 7 | Mattamy Florida, LLC | Ph.1 Mass Grading, Stormwater Ponds, Lift Station & Utility Infrastructure | \$<br>4,307,563.04   |  |
|                  |   | TOTAL                |  | \$<br>4,315,761.64   |  |
| Fiscai Year 2017 |   |                      |  |                      |  |
| 10/1/16          |   | Interest             |  | \$<br>1,396.08       |  |
| 11/1/16          |   | Interest             |  | \$<br>1,432.16       |  |
| 12/1/16          |   | interest             |  | \$<br>1,430.76       |  |
| 1/1/17           |   | Interest             |  | \$<br>1,817.94       |  |
| 2/1/17           |   | Interest             |  | \$<br>2,264.90       |  |
| 3/1/17           |   | Interest             |  | \$<br>1,734.20       |  |
|                  |   | TOTAL                |  | \$<br>10,076.04      |  |
|                  |   |                      | Project(Construction) Fund at 9/30/16                                      | \$<br>6,320,790.70   |  |
|                  |   |                      | Interest Earned thru 3/31/17   | \$<br>10,076.04      |  |
|                  |   |                      | Requisitions Paid thru 3/31/17   | \$<br>(4,315,761.64) |  |
|                  |   |                      | Remaining Project (Construction) Fund                                      | \$<br>2,015,105.10   |  |

<sup>\*</sup>FY16 expense paid in FY17